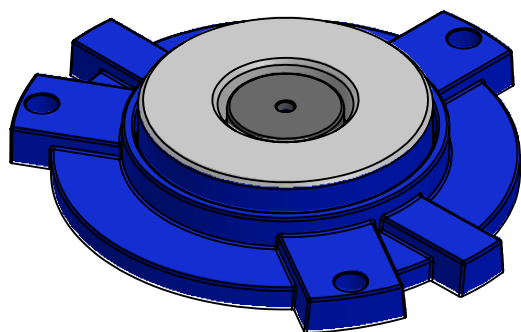
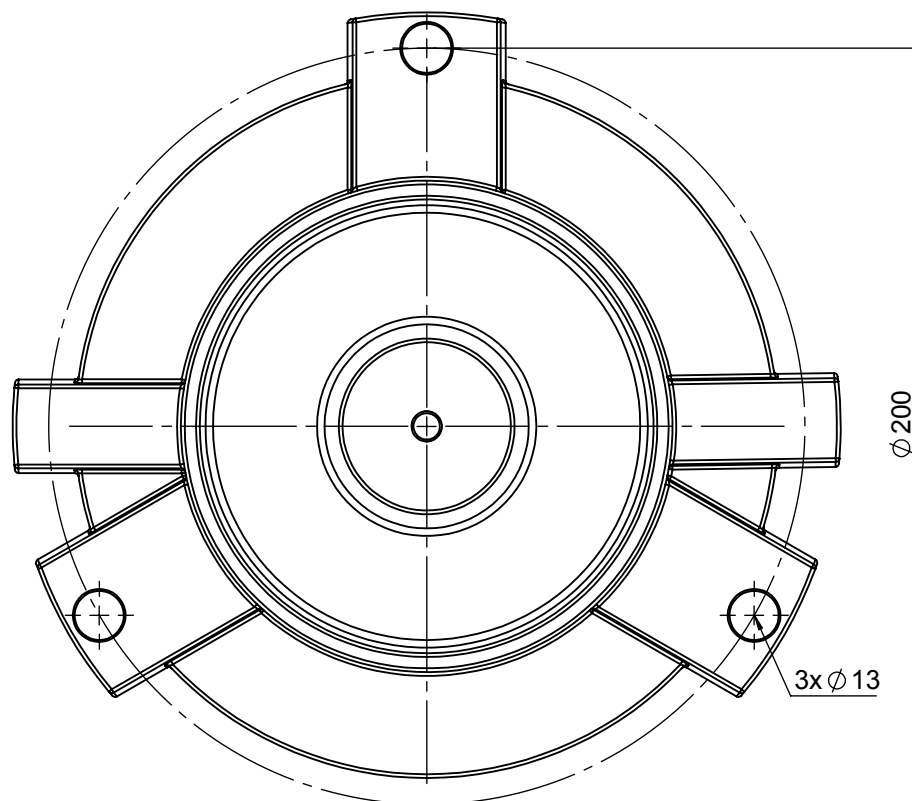
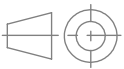




|                                                                                                                        |                                                                      |      |                                                                             |                                                                                                                               |                               |                                     |                                    |
|------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------|------|-----------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------|-------------------------------|-------------------------------------|------------------------------------|
|  <b>LATICINO</b><br>www.laticino.com | -                                                                    | -    | -                                                                           | -                                                                                                                             | -                             | -                                   | -                                  |
|                                                                                                                        | -                                                                    | -    | -                                                                           | -                                                                                                                             | -                             | -                                   | -                                  |
|                                                                                                                        | -                                                                    | -    | -                                                                           | -                                                                                                                             | -                             | -                                   | -                                  |
|                                                                                                                        | REV.                                                                 | DATA | DESCRIZIONE                                                                 | CONTR.                                                                                                                        | POS.                          | NR.                                 | COMPONENTE                         |
| CODICE<br><b>TC 120</b>                                                                                                | DENOMINAZIONE<br><b>ANCORA MOBILE</b>                                |      |                                                                             |                                                                                                                               |                               | GRUPPO<br>FRENI<br>ELETTROMAGNETICI | EMISSIONE<br><b>05/09/22</b>       |
| MATERIALE<br><b>GHISA</b>                                                                                              | SCALA<br><b>1:2</b>                                                  |      | PROGRAMMA<br>---                                                            |                                                                                                                               |                               |                                     |                                    |
| <input type="checkbox"/> FOSFATAZIONE<br><input type="checkbox"/> BONIFICA<br><input type="checkbox"/> ZINCATURA       | SE NON SPECIFICATO:<br>QUOTE IN MILLIMETRI<br>SMUSSI 1x45 / RAGGI R1 |      | RUGOSITA'<br>3.2 / $\sqrt{\text{V}} \begin{matrix} 6.3 \\ 1.6 \end{matrix}$ |  TOLLERANZE NON QUOTATE SECONDO ISO 2768-m |                               |                                     |                                    |
|                                                                                                                        |                                                                      |      |                                                                             | DA 0,5<br>FINO A 6<br>± 0,1                                                                                                   | OLTRE 6<br>FINO A 30<br>± 0,2 | OLTRE 30<br>FINO A 120<br>± 0,3     | OLTRE 120<br>FINO A 400<br>± 0,5   |
|                                                                                                                        |                                                                      |      |                                                                             |                                                                                                                               |                               | OLTRE 400<br>FINO A 1000<br>± 0,8   | OLTRE 1000<br>FINO A 2000<br>± 1,2 |